

INSTRUCTIONS

1. If insufficient space in any section, Additional Sheet Form B1, should be used with appropriate headings. The boxed sections should only contain the words "see page....."
2. Additional Sheets shall be numbered consecutively and bound to this document by staples along the left margin prior to execution by the parties.
3. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initiated by the persons signing this document and their witnesses.

NOTES

1. **DESCRIPTION OF LAND**
Lot and Diagram/Plan/Strata/Survey-Strata Plan number or Location name and number to be stated.
Extent - Whole, part or balance of the land comprised in the Certificate of Title to be stated.
The Volume and Folio number to be stated.
2. **REGISTERED PROPRIETOR**
State full name and address of the Registered Proprietors as shown on the Certificate of Title and the address / addresses to which future Notices can be sent.
3. **LOCAL GOVERNMENT / PUBLIC AUTHORITY**
State the name of the Local Government or the Public Authority preparing and lodging this notification.
4. **FACTOR AFFECTING THE USE AND ENJOYMENT OF LAND**
Describe the factor affecting the use or enjoyment of land.
5. **ATTESTATION OF LOCAL GOVERNMENT / PUBLIC AUTHORITY**
To be attested in the manner prescribed by the Local Government Act or as prescribed by the Act constituting the Public Authority.
6. **REGISTERED PROPRIETOR'S EXECUTION**
A separate attestation is required for every person signing this document. Each signature should be separately witnessed by an Adult Person. The full name, address and occupation of the witness must be stated.


Landgate



EXAMINED

M599299 NR

04 Apr 2014 13:28:45 Perth



REG \$ 150.00

28 Apr 11

NOTIFICATION

LODGED BY

PAUL GARNETT'S CONVEYANCING WA
ADDRESS **PO BOX 157**
KARRINYUP WA 6921
PH: 9440 0488 FAX: 9440 0477

PHONE No.

FAX No.

REFERENCE No.

ISSUING BOX No.

PREPARED BY **McMullen Nolan Group Pty Ltd**

PO Box 3526
ADDRESS **SUCCESS WA 6964**

PHONE No. 6436 1599

FAX No. 6436 1500

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY



TITLES, LEASES, DECLARATIONS ETC LODGED HEREWITH

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

Received Items

Nos.


Receiving Clerk

Lodged pursuant to the provisions of the **TRANSFER OF LAND ACT 1893** as amended on the day and time shown above and particulars entered in the Register.



**NOTIFICATION
UNDER SECTION 70A**

DESCRIPTION OF LAND (Note 1)

LOTS 291-294 AND 264 ON DEPOSITED PLAN 401232 FORMERLY
NOW

EXTENT

PART

VOLUME

2828

FOLIO

179

REGISTERED PROPRIETOR (Note 2)

FORRESTDALE DEVELOPMENT NOMINEES NO. 1 PTY LTD (ACN 117 030 663) OF 19 HARDY STREET,
SOUTH PERTH WA

LOCAL GOVERNMENT / PUBLIC AUTHORITY (Note 3)

CITY OF ARMADALE

FACTOR AFFECTING USE OR ENJOYMENT OF LAND (Note 4)

THE LOT(S) IS/ARE SUBJECT TO A FIRE MANAGEMENT PLAN.

WAPC APPROVAL 147895 APPROVED 30 JULY 2013

Dated this

27th

day of

March

Year 2014

LOCAL GOVERNMENT/PUBLIC AUTHORITY ATTESTATION (Note 5)

Executed by the City of Armadale
By Paul SandersCITY OF Armadale
Locked Bag 2
ARMADALE WA 6992

Executive Manager Planning Services

REGISTERED PROPRIETOR/S SIGN HERE (Note 6)

Executed on behalf of)
Forrestdale Development Nominees No. 1 Pty Ltd)
ACN 117 030 663)
In accordance with section 127 of)
the Corporations Act 2001 (Cth) by:)

Signature of Director

Signature of "Director"/Secretary

STEPHEN JOHN ROBERTSON

DAMIAN PHILIP GORDON

Print name of Director

Print name of "Director"/Secretary

*cross out which does not apply